

## **SUBMISSION CHECKLIST**

### **AAPA Quality Asphalt Paving Awards**

*Please check the boxes below to ensure that your project submission is complete.*

- One (1) 8"x10" CLOSE-UP picture of a site on the project (shows surface texture) – *MUST BE HIGH RESOLUTION*
- One (1) 8"x10" FULL PROJECT photo – *MUST BE HIGH RESOLUTION*
- (Optional)* Drone footage of project
- Completed Form "A"
- Completed ACHM mix properties information on Form "1B"
- (Pavement Preservation projects only)* Completed form "2B or 2C"
- Completed Form "C"
- Confirmed with Resident Engineer that information is accurate and that this project will only be submitted once

**Submitter Name:** \_\_\_\_\_

**Submitter Signature:** \_\_\_\_\_

**Submitter Email/Phone:** \_\_\_\_\_

*\*Failure to complete all requirements may result in your submission being disqualified\**  
*\*\*Current forms must be used – if old forms are submitted, they may be disqualified\*\**

**RETURN ALL FORMS TO:**  
Arkansas Asphalt Pavement Association  
PO Box 24304, Little Rock, AR 72221  
**OR EMAIL TO:** [office@arasphalt.com](mailto:office@arasphalt.com)

**Submission deadline: February 7, 2025**

**ARKANSAS ASPHALT PAVEMENT ASSOCIATION**  
**Nominations for Asphalt Paving Awards**

**FORM A**

CATEGORY:

**Multi-Lane Highway** (Forms A, 1B and C)

Four or more lanes  
Interstates and Divided Highways

**Two-Lane Highway** (Forms A, 1B and C)

ADT Greater than 2000

**Two-Lane Highway** (Forms A, 1B and C)

ADT Less than 2000

**State Aid Roads - County** (Forms A, 1B and C)

State Aid County Projects

**State Aid Streets - City** (Forms A, 1B and C)

City Aid Street Projects

**Pavement Preservation** (Forms A, 2B or 2C and C)

Surface Treatment Projects

LOCATION / REGION (See map for Region Number) \_\_\_\_\_

Project Number: \_\_\_\_\_ Highway Number (if applicable): \_\_\_\_\_

Nearest Town: \_\_\_\_\_ County: \_\_\_\_\_

1. **Prime Contractor:** \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Location: \_\_\_\_\_

2. **Paving Contractor (if different from Prime):** \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Location: \_\_\_\_\_

3. **Asphalt Producer:** \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Location: \_\_\_\_\_

4. **Foreman:** \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

5. **Highway Inspector:** \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

6. **Resident Engineer:** \_\_\_\_\_

Location: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date Completed: \_\_\_\_\_ Photo Attached (*give location photo taken*): \_\_\_\_\_

Submitted By (please include name and title): \_\_\_\_\_

**ARKANSAS ASPHALT PAVEMENT ASSOCIATION  
 ASPHALT PAVING AWARDS PROGRAM**

**FORM 1B**

Project # \_\_\_\_\_

Contractor Company \_\_\_\_\_

Mix Type \_\_\_\_\_

(example: ACHM Surface Course 25 mm)

*Mix design values must be shown on form.*

**MIX DESIGN VALUES**

Mix Description	Air Voids %	A.C. Content %	VMA	Density %
Lot Number	ACTUAL	ACTUAL	ACTUAL	
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

NOTES:

- (1) Add mix design criteria to field test results
- (2) This form to be used for normal ACHM Base, Binder and Surface Courses
- (3) Please reproduce this form as needed
- (4) Attach any supplemental information

**ARKANSAS ASPHALT PAVEMENT ASSOCIATION  
ASPHALT PAVING AWARDS PROGRAM**

**FORM 2B**

**PAVEMENT PRESERVATION FORM  
ULTRA THIN BONDED WEARING COURSE**

Project # \_\_\_\_\_

Contractor Company \_\_\_\_\_

Mix Type \_\_\_\_\_  
(example: ACHM Surface Course 25 mm)

**MIX DESIGN VALUES**

Mix Description	A.C. Content %	Sieve Size	Gradation Spec	Gradation Actual
Lot Number	ACTUAL			
		3/4"		
		1/2"		
		3/8"		
		#4		
		#8		
		#16		
		#30		
		#50		
		#100		
		#200		
MIX TYPE=	TYPE _____			

- NOTES: (1) Please reproduce this form as needed  
 (2) This form to be used for Ultra Thin Bonded Wearing Course Projects  
 (3) Attach any supplemental information

**ARKANSAS ASPHALT PAVEMENT ASSOCIATION  
 ASPHALT PAVING AWARDS PROGRAM**

**FORM 2C**

**PAVEMENT PRESERVATION FORM  
 CHIP & SEAL**

Project # \_\_\_\_\_

Contractor Company \_\_\_\_\_

Lot	Emulsion		Sieve Size	Gradation Spec AGGREGATE =	Gradation Actual CLASS _____
	Design	Actual			
			3/4"		
			1/2"		
			3/8"		
			#4		
			#10		
			#16		
			Decant	1.5% Max	
	Emulsion Type				
			3/4"		
			1/2"		
			3/8"		
			#4		
			#10		
			#16		
			Decant	1.5% Max	
	Emulsion Type				

NOTES: (1) Please reproduce this form as needed  
 (2) Attach any supplemental information

**ARKANSAS ASPHALT PAVEMENT ASSOCIATION  
ASPHALT PAVING AWARDS PROGRAM**

**FORM C**

Project # \_\_\_\_\_  
Contractor Company \_\_\_\_\_

**SMOOTHNESS**

This project was tested by: \_\_\_\_\_ 10-foot straight edge  
\_\_\_\_\_ Profilograph

There are \_\_\_\_\_ diamond grinds on this project.

There are \_\_\_\_\_ one-mile profilograph units with reduced pay.

**TIME FRAME**

This project was completed in the allotted time frame? \_\_\_\_\_ **YES**  
\_\_\_\_\_ **NO**

If NO, \_\_\_\_\_ days of liquidated damages.

**INCENTIVES**

This project received incentive pay for: please circle one.

1 ACHM mix properties	<b>YES</b>	<b>NO</b>
2 Ride incentives	<b>YES</b>	<b>NO</b>

(Please reproduce this form as needed)